

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 24 2002 NEW PRIORITY DATE:
APR 16 2007

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 24 2002 under 68651

The applicant **WILLIAM ROY CLARNO AND JEANNIE CLARNO** hereby make application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 68001**

1. The source of water is **an underground source**
2. The amount of water to be changed **0.771 CFS or 346 GPM**
3. The water to be used for **Irrigation (no change)**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Within the SW ¼ SE ¼ of Section 7, T38N, R37E, MDB&M or at a point from which the NW corner of Section 7 Bears N 29° 08' 35" W, 6233 feet.°**
6. The existing permitted point of diversion is located within **The SW ¼ of the NW ¼ of Section 7, T38N, R37E, MDM or at a point from which the NW corner of said Section 7 bears N 00° 42' 02" W, 2173.52 feet**
7. Proposed place of use **No change**
8. Existing place of use **See Attachment**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump & motor, and pipeline connecting well to existing irrigation system**
12. Estimated cost of works **approximately \$75,000**
13. Estimated time required to construct works **One (1) year**
14. Estimated time required to complete the application of water to beneficial use **Two (2) years**
15. Remarks: **An exploratory well has been drilled under Waiver No. W-548 at the location described in Question 5. This Application is being submitted to relocate Permit 68001 into the**

new exploratory well. An Application for a Temporary Permit has been submitted. Please use the map filed under Application 67999 to show the existing Point of Diversion and Place of Use.

By B. J. Vasey
s/B J Vasey
Post Office Box 1120
Minden, Nevada 89423

Compared sg/ CMF lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 68001 is issued subject to the terms and conditions imposed in said Permit 68001 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 29823, 29829, 29831, 68651, 68840 and 68841 shall not exceed 1952.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 0.771 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 16, 2004

Proof of completion of work shall be filed on or before:

June 16, 2004

Water must be placed to beneficial use on or before:

May 16, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 16, 2006

Map in support of proof of beneficial use shall be filed on or before:

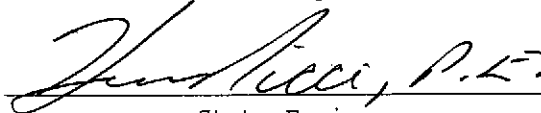
June 16, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 16th day of May, A.D. 2003



State Engineer

Completion of work filed JUN 06 2003

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

~~CANCELLED APR 04 2007 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT
T. J. T. P.E. STATE ENGINEER
Car. Rescinded 5-17-07~~

ATTACHMENTQUESTION #8

30.5 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T.38N., R.37E., M.D.B.&M.
488.0 acres total